

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....APR 11 1978.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....APR 14 1978.....

The applicant.....William P. Keever and Jeannett C. Keever.....

Post Office Box 354....., of.....Fernley.....  
Street and No. or P.O. Box No. City or TownNevada (89408)....., hereby make.....application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground Well No. 1.....  
Name of stream, lake or other source.2. The amount of water applied for is.....1.5 cfs.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Quasi-Municipal and Domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 8, T20N,.....R23E, MDB&M or at a point from which the W $\frac{1}{4}$  corner of said section.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,8 bears, S 66° 05' 40" W 2953.3 feet  
it should be stated.6. Place of use. S $\frac{1}{2}$ NW $\frac{1}{4}$ , portions of NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.SW $\frac{1}{4}$ SW $\frac{1}{4}$ , all in section 8, T20N, R23E, MDB&M.7. Use will begin about.....January 1.....and end about.....December 31....., of each year.  
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....drill well, install pump and motor, water distribution system and storage tank for a community water system.....  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$150,000.00
10. Estimated time required to construct works.....Two Years
11. Estimated time required to complete the application to beneficial use, beneficial use will start within two years. However, it will require up to ten years for the water to be beneficially used at all the subdivision lots.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

A community water system is being proposed to serve 12-acres of commercial land which will include a truck stop, motel, restaurant and bar and 300-single family units. This water will be comingled with water from Wells No. 1 and 3. The total duty of water from all wells will not exceed the number of units specified above. Three applications are being made in order to complete the back-up system.

Applicant William P. Keever and Jeannett C. Keever

By s/ Richard W. Arden  
Richard W. Arden (agent)  
950 Industrial Way  
Sparks, Nevada (89431)

Compared lp/ga jm/bl

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total duty of water under this Permit and Permits 35282 and 35283 shall not exceed 111.8 million gallons per annum.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5 cubic feet per second, but not to exceed 111.8 million gallons annually.

Actual construction work shall begin on or before August 14, 1979

Proof of commencement of work shall be filed before September 14, 1979

Work must be prosecuted with reasonable diligence and be completed on or before August 14, 1980

Proof of completion of work shall be filed before September 14, 1980

Application of water to beneficial use shall be made on or before August 14, 1983

Proof of the application of water to beneficial use shall be filed on or before September 14, 1983

Map in support of proof of beneficial use shall be filed on or before September 14, 1983

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 14th day of FEBRUARY

A.D. 1979

William J. Newman  
State Engineer

